HARRINGTON PARK SCHOOL DISTRICT HARRINGTON PARK, NEW JERSEY

MINUTES

BOARD OF EDUCATION Tuesday, October 16, 2018

Work Session and Executive/Closed Session
5:00 p.m.
Public Meeting – Regular Public Meeting
6:00 p.m.

MEMBERS OF THE BOARD

Ms. Dianne Smith, President Ms. Laura Tebo, Vice President Ms. Brenda Cho, Trustee Mr. Tsampicos Perides, Trustee

Dr. Adam D. Fried, Superintendent/Board Secretary Mr. Bryan Jursca, Business Administrator

Executive Closed Meeting—First and Third Thursday of Each Month at 7:00 p.m.

Work Session – First Thursday of Each Month at 8:00 p.m.

Regular Public Meeting—Third Thursday of Each Month at 8:00 p.m.

Next Work Session Meeting – **Thursday, November 01, 2018**Board of Education Conference Room – Harrington Park School

Time: 6:00 P.M.

CALL TO ORDER:

The meeting was called to order by President Smith at 6:00 p.m.

FLAG SALUTE:

Dr. Fried led the flag salute.

ROLL CALL:

	PRESENT	ABSENT	Time of arrival/departure	
Dianne Smith, President	√			
Laura Tebo, Vice President	✓			
Brenda Cho, Trustee		√		
Tsampicos Perides, Trustee	✓			

Also Present: Dr. Adam D. Fried, Superintendent/Board Secretary

Mr. Bryan Jursca, Business Administrator

Public

OPEN PUBLIC PORTION MEETING ACT STATEMENT

The New Jersey Open Public Meeting Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon.

In accordance with the provisions of this act, the Harrington Park Board of Education has caused notice of this meeting, which includes the date, time and place thereof posted on the bulletin board of the municipal building, and the Board of Education bulletin board, published in The Record, and filed with the Clerk of the Borough of Harrington Park.

MEETING CALENDAR:

Date	Time	Place	Purpose
November 01, 2018			
Work Session and Executive/Closed Session	5:00 p.m.	BOE Conference Room	Discussion
Regular Public Meeting	6:00 p.m.	Instrumental Music Room	Discussion

PRESIDENT'S STATEMENT (none)

SUPERINTENDENT'S REPORT

- Welcome, the school year is flying by; I can't believe it is October already!
- Back-to-School Nights were held in September for parents of students; we had a great turnout
- Grade 6 Outdoor Adventure Trip held October 10th-12th and it was a memorable trip for our 6th graders
- Project Pride-First group of 8th graders for this year visited the Hebrew Union Soup Kitchen on Oct. 1st
- The Scholastic Book Fair was held October 17th-19th, our thanks go out to the H.S.A. for all their help

STUDENT COUNCIL REPORT: (none)

PRESENTATION: (none)

OTHER: (none)

PUBLIC BE HEARD - AGENDA ITEMS ONLY

During each regular meeting, two opportunities are provided for citizens to ask questions and to make comments. During the first opportunity, early on the agenda, comments are invited regarding subjects on this agenda. The second opportunity occurs just prior to adjournment, when citizens may address general questions and comments to the Board.

Persons wishing to speak must, upon being recognized, rise and state their name and address. The Board reserves the right to establish rules for the conduct of its meetings including such matters as the time at which the public will be heard if at all, who may speak, and for how long. All such rules shall be monitored by the presiding officer.

All cell phones must be turned off or be in vibrating or silent ring mode. Persons should leave the meeting room before answering their cell phones.

All comments and questions must be addressed to the Board President or the presiding officer, and shall be limited to school-related issues. If personal remarks or discourteous statements are made, the presiding officer may require the speaker to sit down.

Motion by President Smith, seconded by Vice President Tebo to open the meeting to the public.

Voice Vote: Unanimous

Questions or Comments: (none)

Motion by President Smith, seconded by vice President Tebo to close the meeting to the public.

Voice Vote: Unanimous

ACTION ITEMS

I. APPROVAL OF MINUTES

BE IT RESOLVED, that the Board of Education approve the following Minutes:

09/06/18 Work Session Executive/Closed Regular Public 09/24/18 Work Session Executive/Closed Regular Public

APPROVAL TO REVISE 2018-19 ESTABLISHED DATES FOR SCHEDULED BOE MEETINGS

BE IT RESOLVED, that the Board of Education approve revision to the 2018-19 Established Dates for Scheduled Board of Education Meetings with email notification to the HP Borough clerk, Staff, and publication in The Record:

The Harrington Park Board of Education has cancelled the BOE meeting dates originally scheduled to be held on October 4, 2018 and October 25, 2018 and serves notice of same. There will be only one Board of Education meeting in October that will take place on Tuesday, October 16, 2018. The Work Session and Executive/Closed Session Meeting begins 5:00 p.m. in the Board Conference Room Regular Public Meeting begins 6:00 p.m. in the Instrumental Music Room. This notice is submitted in accordance with the provisions of the Open Public Meetings Act. Action may be taken at any public meeting.

September 27, 2018 Bryan Jursca, Business Administrator The Record Ad.#0004291742

Motion by President Smith, seconded by Trustee Perides to approve the Minutes of 9/06/18 and 09/24/18 and the revision to the 2018-19 Established Dates for Scheduled BOE Meeting as listed above.

ROLL CALL: 3-YES 0-NO 1-ABSENT Motion approved

II. ADMINISTRATIVE COMMITTEE

Dianne Smith, Chairperson

Pursuant to the recommendation of the Superintendent, the Administrative Committee recommends the following resolution(s):

- A-1 APPROVE ISSUANCE OF PRINCIPAL CONTRACT FOR THE 2018-19 SCHOOL YEAR
 - BE IT RESOLVED that the Board of Education approve the Principal contract to Jessica Nitzberg for the 2018-19 school year.
- A-2 APPROVE BUS EVACUATION DRILLS SCHEDULED TO TAKE PLACE ON OCT. 26, 2018
 AS DIRECTED BY ASSISTANT PRINCIPAL, ROSS HERBERT

BE IT RESOLVED that the Board of Education approve bus evacuation drills scheduled to take place on October 26, 2018 as directed by Assistant Principal, Ross Herbert.

A-3 <u>APPROVE ASSIGNMENT OF HOMEWORK HELPER POSITIONS FOR THE 2018-19</u> SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the assignment of the Homework Helper positions to the designated teachers and substitute helpers listed below for the 2018-19 school year, at \$38.00 per hour, with verified approved time sheets submitted to the Business Administrator.

Days	Gr. K-4	Gr. 5-8
Mondays	Ms. Reilley	Ms. Colon
Tuesdays	Ms. Weber	Ms. Salvo
Wednesdays	Ms. Capazzi	Ms. Sabo
Thursdays	Ms. Vazquez	Ms. Soltes

Substitute Homework Helpers:

Mr. DiGirolamo Ms. Gaspari Ms. Montanez Ms. Trupp

A-4 <u>APPROVE CO-CURRICULAR STUDENT COUNCIL COORDINATOR K-4 POSITION</u> ASSIGNMENT FOR THE 2018-19 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the co-curricular Student Council Coordinator K-4 assignment to Kristy Vasquez including a stipend of \$1,895.19 for the 2018-19 school year.

A-5 APPROVE THE APPOINTMENT OF AFTER SCHOOL HOME TUTOR

BE IT RESOLVED, that the Board of Education approve the appointment of Meghan Roth as an after school home tutor for student # 20243505 receiving up to 10 hours of home instruction at \$38.00 per hour and verified by approved submitted time sheets to the Business Administrator.

A-6 <u>APPROVE SCHOOL SELF ASSESSMENT FOR DETERMINING GRADES UNDER THE</u> <u>ANTI-BULLYING BILL OF RIGHTS ACT FOR THE 2017-18 SCHOOL YEAR</u>

BE IT RESOLVED that the Board of Education approve the school self assessment for determining grades under the Anti-Bullying Bill of Rights Act for the 2017-2018 school year.

A-7 <u>APPROVE SUPERINTENDENT'S MERIT GOALS BONUS CRITERIA FOR THE 2018-19</u> SCHOOL YEAR

BE IT RESOLVED, that the Board of Education approve the following resolution:

WHEREAS, the Superintendent has presented his action plan for proposed merit bonus criteria to the Board for the 2018-19 school year in accordance with Article 3, Item 2 of his employment agreement; and

NOW, THEREFORE, BE IT RESOLVED that the Board hereby approves of the Superintendent's action plan for the attainment of merit criteria for the 2018-19 school year in accordance with the merit provision for addition compensation contained in the Superintendent's Employment Agreement;

BE IT FUTHER RESOLVED, that the Superintendent is hereby authorized to submit his proposed action plan for the attainment of the merit criteria set forth therein to the Executive County Superintendent for review and approval in accordance with N.J.A.C.6A:23A-3.1 (E) (10-11), as per personnel attachment II.

A-8 <u>APPROVE SCHOOL SAFETY & SECURITY PLAN ANNUAL REVIEW STATEMENT OF</u> <u>ASSURANCE</u>

BE IT RESOLVED that the Board of Education approve the School Safety & Security Annual Review Statement of Assurance.

Addendum A-27 A-27 A-27 A-28 APPROVE ISSUANCE OF THE COORDINATOR OF SPECIAL EDUCATION CONTRACT FOR THE 2018-19 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the Coordinator of Special Education contract to Dr. Steven Korner effective September 1, 2018 and concluding June 30, 2019.

Motion by President Smith, seconded by Trustee Perides to approve the following resolutions:

A-1 through A-8 and Addendum A-27

ROLL CALL: 3-YES 0-NO 1-ABSENT Motion approved

SCHOOL BUSINESS ADMINISTRATOR REPORT:

Discussion: (none)

III. FINANCE AND AUDIT COMMITTEE

Brenda Cho, Chairperson

Pursuant to the recommendation of the Superintendent, the Finance and Audit Committee recommends the following resolution(s):

FA-9 APPROVE BILLS LIST

BE IT RESOLVED, that the Board of Education approve the payment of expenditures in the amount of \$249,781.78 as based upon the computer listing dated October 16, 2018, the payroll of \$335,305.29 dated September 28, 2018 and the payroll of \$335,446.17 dated October 15, 2018, all of which are on file in the office of the Board of Education.

In accordance with N.J.A.C. 6A:23-2:11(b), (c) 3, and (c) 4;

Approval that all bills as examined, audited and certified by the Business Administrator/Board Secretary and presented to the Board of Education shall, if found to be correct, be ordered paid by the Board of Education. Any exceptions noted tonight, on the record, will be reexamined by the Business Administrator/Board Secretary and the appropriate committee chairperson and if found to be correct, be ordered paid by the Board of Education. Prior to payment, the inquiring board trustee will be duly notified by the Business Administrator/Board Secretary, in reference to satisfaction of the submitted concern.

FA-10 APPROVE BOARD SECRETARY REPORT FOR AUGUST, 2018

BE IT RESOLVED that the Board of Education approve the Board Secretary Report for the month ending 08/31/18.

CERTIFICATION OF FUNDS

In accordance with N.J.A.C.6A:23-211 (b), (c), and (c) 4;

The Business Administrator/Board Secretary certifies that no line item account has encumbrances and expenditures which in total exceed the line item appropriation. The Board of Education certifies that no major account or fund has been over-expended. Furthermore, the Board of Education and the Business Administrator/Board Secretary certify that current expense, special revenue and debt service fund balances have not been over expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

FA-11 APPROVE MONTHLY TRANSFER REPORT FOR AUGUST, 2018

BE IT RESOLVED that the Board of Education approve the monthly Transfer Report for the month ending 08/31/18.

FA-12 APPROVE TREASURER'S REPORT FOR AUGUST, 2018

BE IT RESOLVED that the Board of Education approve the Treasurer's Report for the month ending 08/31/18.

FA-13 <u>APPROVE HARRINGTON PARK BOARD OF EDUCATION SPECIAL EDUCATION TUITION</u> <u>CONTRACT AGREEMENT WITH THE SENDING DISTRICT OF THE DEMAREST BOARD</u> OF EDUCATION FOR THE 2018-19 SY

BE IT RESOLVED, that the Board of Education approve our special education tuition agreement with the sending district of the Demarest Board of Education for their student I.D.#20233365 attending our school district at a billed tuition cost for Harrington Park Board of Education to the Demarest Board of Education in the amount of \$28,442.00 for the period of 9/01/18 through 06/30/19.

FA-14 APPROVE HARRINGTON PARK BOARD OF EDUCATION SPECIAL EDUCATION TUITION CONTRACT AGREEMENT WITH THE SENDING DISTRICT OF THE DEMAREST BOARD OF EDUCATION FOR THE 2018-19 SY

BE IT RESOLVED, that the Board of Education approve our special education tuition agreement with the sending district of the Demarest Board of Education for their student I.D.#20243250 attending our school district at a billed tuition cost for Harrington Park Board of Education to the Demarest Board of Education in the amount of \$28,442.00 for the period of 09/01/18 through 06/30/19.

FA-15 <u>APPROVE HARRINGTON PARK BOARD OF EDUCATION SPECIAL EDUCATION TUITION</u> <u>CONTRACT AGREEMENT WITH THE SENDING DISTRICT OF THE NORWOOD BOARD OF</u> EDUCATION FOR THE 2018-19 SY

BE IT RESOLVED, that the Board of Education approve our special education tuition agreement with the sending district of the Norwood Board of Education for their student I.D.#20263616 attending our school district at a billed tuition cost for Harrington Park Board of Education to the Norwood Board of Education in the amount of \$22,526.00 for the period of 09/01/18 through 06/30/19.

FA-16 APPROVE SPECIAL EDUCATION TUITION CONTRACTS WITH THE DEMAREST BOARD OF EDUCATION FOR THE 2018-19 SCHOOL YEAR

BE IT RESOLVED, that the Board of Education approve the special education tuition contract agreements with the Demarest Board of Education from 09/04/18 - 06/30/19 as listed:

Student I.D.#	Tuition Charge	One-to One Aide
20313187	\$22,002.00	n/a
20273405	\$24,290.00	n/a
20303315	\$22,002.00	n/a

FA-17 <u>APPROVE SPECIAL EDUCATION TUITION CONTRACT WITH SAGE DAY AT MAHWAH</u> FOR THE 2018-19 SCHOOL YEAR

BE IT RESOLVED, that the Board of Education approve the special education tuition contract agreement with Sage Day at Mahwah from 10/10/18 - 06/14/19 as listed:

Student I.D.#	Tuition Charge	One-to One Aide
20243505	\$60,300 annual tuition	n/a
	(prorated charge \$53,265.00)	

Motion by Vice President Tebo, seconded by Trustee Perides to approve the following resolutions:

FA-9 through FA-17

ROLL CALL: 3-YES 0-NO 1-ABSENT Motion approved

IV. HOUSE AND GROUNDS COMMITTEE

Brenda Cho, Chairperson

Pursuant to the recommendation of the Superintendent, the House and Grounds Committee recommends the following resolution(s):

HG-18 APPROVE USE OF FACILITIES

BE IT RESOLVED that the Board of Education approve Use of Facilities for the Junior Women's Club set-up for the following date:

<u>Date</u>	Purpose	<u>Hours</u>	Facility
12/08/18	Holiday Breakfast Set-Up	10:00 a.m12:00 p.m.	Large Gymnasium

HG-19 APPROVE USE OF SCHOOL FACILITIES

BE IT RESOLVED that the Board of Education approve a date revision of resolution #HG-32 approved on 07/12/18 for the Use of Facilities for the Harrington Park Home and School Association from the original scheduled date of 04/26/19 to the new date of 5/10/19.

<u>Date</u>	<u>Purpose</u>	<u>Hours</u>	Facility
05/10/19	5 th Grade Music Mania	7:00 p.m9:00 p.m.	APR

HG-20 APPROVE USE OF SCHOOL FACILITIES

BE IT RESOLVED, that the Harrington Park Board of Education approve the Use of Facilities by HP Soccer Association for HP VIP Soccer Trophy Party submitted by Terry Schettino for the following date at no charge:

<u>Date</u>	<u>Purpose</u>	<u>Hours</u>	Facility
11/17/18	VIP Soccer Trophy Party	4:00 p.m6:00 p.m.	APR

HG-21 APPROVE USE OF SCHOOL FACILITIES

BE IT RESOLVED, that the Harrington Park Board of Education approve the Use of Facilities by Pinnacle Volleyball Academy with a custodial fee in the amount of \$25.00 billed by the Harrington Park Board of Education for the date listed below:

<u>Date</u>	<u>Purpose</u>	<u>Hours</u>	<u>Facility</u>
11/04/18	Pinnacle Volleyball Academy	9:00 a.m2:00 p.m.	APR and Gvm

HG-22 APPROVE USE OF SCHOOL FACILITIES

BE IT RESOLVED, that the Harrington Park Board of Education approve the Use of Facilities by Pinnacle Volleyball Academy, for the dates listed below:

<u>Dates</u>	Purpose	Hours	Facility
11/26/18 – 05/20/19 (see schedule) Appendix A	Pinnacle Volleyball Academy volleyball games	various hours (see schedule) Appendix A	Gymnasium All Purpose Room

Rental cost and custodial fees in the amount of \$6,000.00 will be billed by the Harrington Park School District.

Motion by Vice President Tebo, seconded by Trustee Perides to approve the following resolutions:

HG-18 through HG-22

ROLL CALL: 3-YES 0-NO 1-ABSENT Motion approved

V. POLICY AND LEGISLATION COMMITTEE TS

Tsampicos Perides, Chairperson

Pursuant to the recommendation of the Superintendent, the Policy and Legislation Committee recommends the following resolution(s):

OPEN TO PUBLIC - PUBLIC BE HEARD (On Policy Only)

Motion by Trustee Perides, seconded by Vice President Tebo to open the meeting to the public on Policy Only

Voice Vote: Unanimous

Questions or Comments: none

Motion by Trustee Perides, seconded by Vice President Tebo to close the meeting to the public on Policy only

PL-23 APPROVE FIRST READING OF POLICY #5120 – ASSIGNMENT OF STUDENTS

BE IT RESOLVED that the Board of Education approve the First Reading of Policy listed below:

Policy 5120 – Assignment of Students

PL-24 APPROVE FIRST READING OF POLICIES

BE IT RESOLVED that the Board of Education approve the First Reading of Policies listed below:

Policy 1620 - Administrative Employment Contracts

Policy 2422 - Health and Physical Education

Policy 2428.1-Standards-Based Instructional Priorities

Policy 3130 - Assignment and Transfer

Policy 3142 - Nonrenewal of Nontenured Teaching Staff Member

Policy 4146 - Nonrenewal of Nontenured Support Staff Memer

Policy 6320 - Purchases Subject to Bid

Policy 6422 - Budget Transfers (M)

Policy 6810 - Financial Objectives (M)

Policy 7101 - Educational Adequacy of Capital Projects

Policy 7410 - Maintenance and Repair (M)

Policy 8420 - Emergency and Crisis Situations (M)

Policy 8461 - Reporting Violence, Vandalism, Harassment, Intimidation, Bullying, Alcohol, and Other Drug Abuse (M)

Policy 9180 - School Volunteers

Policy 9181 - Volunteer Athletic Coaches and Co-Curricular Activity

Advisors/Assistants

PL-25 APPROVE FIRST READING OF REGULATIONS

BE IT RESOLVED that the Board of Education approve the First Reading of Regulations listed below:

Regulation 2412 - Administrative Employment Contracts

Regulation 2417 - Student Intervention and Referral Services (M)

Regulation 3142 - Nonrenewal of Nontenured Teaching Staff Member

Regulation 3212 - Professional Staff Attendance

Regulation 4212 - Support Staff Attendance

Regulation 5533 - Student Smoking

Regulation 6112 - Reimbursement of Federal And Other Grant Expenditures (M)

Regulation 6320 - Purchases Subject to Bid

Regulation 6422 - Budget Transfers (M)

Regulation 6470 - Payment of Claims

Regulation 7101 - Educational Adequacy of Capital Projects

Regulation 7410 - Maintenance and Repair (M)

Regulation 8420 - Emergency and Non-Fire Evacuation Plan (M)

Regulation 8420.1 - Fire and Fire Drills (M)

Regulation 8420.2 - Bomb Threats (M)

Regulation 8420.3 - Natural Disasters and Man-Made Catastrophes (M)

Regulation 8420.4 - Kidnapping (M)

Regulation 8420.7 - Lockdown Procedures (M)

Regulation 8420.10 - Active Shooter (M)

Regulation 8461 - Reporting Violence, Vandalism, Harassment, Intimidation, Bullying, Alcohol, and Other Drug Abuse(M)

Regulation 9320 - Cooperation with Law Enforcement Agencies (M)

PL-26 APPROVE FIRST READING OF BYLAWS

BE IT RESOLVED that the Board of Education approve the First Reading of Bylaws listed below:

Bylaws 0132 - Executive Authority

Motion by Trustee Peridens, seconded by Vice President Tebo to approve the following resolutions:

PL-23 through PL-26

ROLL CALL: 3-YES 0-NO 1-ABSENT Motion approved

VI. TRAVEL/CONFERENCES/OTHER

Name: Dr. Steven Korner Date: 11/02/18 & 11/03/18

Location: NJ Psychological Assoc. Seminar – Woodbridge, NJ

Cost: \$238.56

Name: Victoria Rozema

Date: 10/17/18

Location: Guidance Expo 2018 White Plains, NY

Cost: no charge

Name: Dr. Steven Korner

Date: 10/04/18 Sage School 10/09/18 Barnstable

Location: Revaluation & Placement meetings Sage School / Barnstable

Cost: 10/04/18 & 10/09/18: Total cost - \$21.45

Name: Tyler Adel

Date: 01/24/19 - 01/25/19

Location: NAMM Show Anaheim, CA.

Cost: no charge

TRAVEL: Harrington Park School Field trips 2018-2019:

Gr.	Date	Location	Event
PK	TBD	Van Saun Park	Animal exploration
K	10/19/18	Farmstead Estates, Ringwood, NJ	Farm visit
K	TBD	Harrington Park Town Library, HP, NJ	Visit to H.P. Library
1	05/2019	Norwalk Aquarium, Norwalk, CT	Visit to Aquarium
2	TBD	Turtle Back Zoo, West Orange, NJ	Visit to Zoo
3	12/07/18	Liberty Science Center, Jersey City, NJ	Science Exploration
3	05/23/19	Carnegie Hall – NY, NY	Performance
4	11/01/18	Winakung - Waterloo Village, Stanhope, NJ	Lenape life
4	05/09/19	Carnegie Hall – NY, NY	Performance
5	10/25/18	Liberty Science Center, Jersey City, NJ	Science exploration
6	10/11-13/18	NJSOC – Stokes	Outdoor trip
7	04/11/19	Day trip to Philadelphia, PA	Historical city visit
8	05/22-24/19	Boston, Massachusetts	Grade 8 trip
6	TBD	NJSMA Band Festival, Westwood, NJ	Band Festival
7/8	05/17/19	Great Adventure, Jacksonville, NJ	Music Festival
	12/2018	Hackensack Hospital JTCC (String)	Lobby performance
	TBD	Club 60 at Harrington Park Church (String/Band)	Senior performance
5/6	03/2019	Buehler Challenger & Science Center, Paramus, NJ	SAIL PLUS
7	04/2019	Rube Goldberg, Haworth School	SAIL PLUS
7	Spring 2019	Mock Trial, NJ State Bar Foundation (tentative)	SAIL PLUS
7/8	TBD	Bergen Brain Busters Final at BCC	SAIL
7/8	11/13/18	VIA @ Demarest	SAIL
8	Spring 19	Bergen Brain Busters Final @ BCC	SAIL
8	04/24/19	Meadowlands Environmental Center	SAIL
8	05/2019	BLOKUS event, Old Tappan School	SAIL
6-8	Spring 2019	CNN Tour, NY-NY Intro to Journalism	Intro to Journalism

Motion by President Smith, seconded by Trustee Perides to approve Travel/Conferences/Other

ROLL CALL: 3-YES 0-NO 1-ABSENT Motion approved

<u>PUBLIC BE HEARD – ALL SCHOOL RELATED ISSUES</u>

Motion by Trustee Perides, seconded by Vice President Tebo to open the meeting to the public.

Voice Vote: Unanimous

Questions or Comments: (none)

Motion by Vice President Tebo, seconded by Trustee Perides to close the meeting to the public.

Voice Vote: Unanimous

ADJOURNMENT

Motion by Vice President Tebo, seconded by Trustee Perides to adjourn from Public Session at 6:19 p.m.

Voice Vote: Unanimous

Dr. Adam Fried, Superintendent/Board Secretary

APPENDIX A

Pinnacle Volleyball Academy Harrington Park Gym Schedule

November 26, 2018 - May 20, 2019

November, 2018			February, 20	019	April, 2019			
Date	Time	Location	Date	Time	Location	Date	Time	Location
11/26	6:15 - 9:15 pm	APR	02/03	8:00-11:30 am	Gym Only	04/01	7:15 - 9:15 pm	APR
11/28	7:15 - 9:15 pm	APR	02/04	7:15 - 9:15 pm	APR	04/07	8:00-11:30 am	APR & Gym
			02/10	8:00-11:30 am	APR & Gym	04/08	7:15 - 9:15 pm	APR
	December, 2	018	02/11	7:15 - 9:15 pm	APR	04/14	8:00-11:30 am	APR & Gym
Date	Time	Location	02/17	8:00-11:30 am	APR & Gym	04/21	8:00-11:30 am	APR & Gym
12/03	7:15 - 9:15 pm	APR	02/24	8:00-11:30 am	APR & Gym	04/22	7:15 - 9:15 pm	APR
12/05	7:15 - 9:15 pm	APR	02/25	7:15 - 9:15 pm	APR	04/28	8:00-11:30 am	APR & Gym
12/09	8:00-11:30 am	APR & Gym				04/29	7:15 - 9:15 pm	APR
12/10	7:15 - 9:15 pm	APR						
12/12	7:15 - 9:15 pm	APR				E6		
12/16	8:00-11:30 am	APR & Gym						
12/17	7:15 - 9:15 pm	APR						
12/19	7:15 - 9:15 pm	APR						
1.70	January, 20	19	SI SINCE	March, 201	9		May, 201	19
Date	Time	Location	Date	Time	Location	Date	Time	Location
01/06	8:00-11:30 am	APR & Gym	03/03	8:00-11:30 am	APR & Gym	05/05	8:00-11:30 am	APR & Gym
01/07	7:15 - 9:15 pm	APR	03/04	7:15 - 9:15 pm	APR	05/06	7:15 - 9:15 pm	APR
01/13	8:00-11:30 am	APR & Gym	03/10	8:00-11:30 am	APR & Gym	05/12	8:00-11:30 am	APR & Gym
01/14	7:15 - 9:15 pm	APR	03/11	7:15 - 9:15 pm	APR	05/13	7:15 - 9:15 pm	APR
01/20	8:00-11:30 am	APR & Gym	03/17	8:00-11:30 am	APR & Gym	05/19	8:00-11:30 am	APR & Gym
01/21	7:15 - 9:15 pm	APR	03/18	7:15 - 9:15 pm	APR	05/20	7:15 - 9:15 pm	APR
01/27	8:00-11:30 am	APR & Gym	03/24	8:00-11:30 am	APR & Gym			
01/28	7:15 - 9:15 pm	APR	03/25	7:15 - 9:15 pm	APR			
			03/31	8:00-11:30 am	APR & Gym			